**SAN CARLOS APACHE TRIBE**

**Recreation and Wildlife Department**

P.O. Box 97

San Carlos, Arizona 85550

1-888-475-2344 or (928) 475-2343 FAX (928) 475-2701

WWW.SCATRECREATION.ORG



**Terry Rambler Tim Stevens**

*Tribal Chairman* *Director*

**Tao Eptison**

*Vice-Chairman*

**NON-MEMBER HUNTING APPLICATION**

# FULL NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_ D.O.B.:\_\_\_/\_\_\_/\_\_\_\_AGE:\_\_\_SEX:\_\_\_\_WEIGHT:\_\_\_\_\_\_HT:\_\_\_’\_\_\_\_” HAIR:\_\_\_\_\_\_\_\_EYES:\_\_\_\_\_\_\_

# DRIVERS LICENSE#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# PHONE:( )\_\_\_\_\_-\_\_\_\_\_\_\_\_ EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I AM APPLYING FOR THE FOLLOWING HUNT:**

***Color in OR X box; also circle the desired if necessary and/or mark alternate choice. One application per hunt please!***

|  |  |
| --- | --- |
|  | JAVELINA ARCHERY UNIT A B C or D |
|  | JAVELINA FIREARM UNIT A B C or D |

***ALTERNATE CHOICE OF UNITS A B C D or R100 \*\*\* 2ND CHOICE 3RD CHOICE***

## ADDITIONAL $5.00 HABITAT CONSERVATION STAMP IS REQUIRED ON ALL HUNT

## ADDITONAL $15.00 TAG FEE

***TYPE OF PAYMENT: [ ] CASH [ ] CHECK [ ] MONEY ORDER [ ] CREDIT CARD***

***ONLY VISA AND MASTERCARD ACCEPTED***

CREDIT CARD #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EXP DATE:\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3 digit Sec. Code #:\_\_\_\_\_\_\_\_\_\_

## \***A PHOTOCOPY OF THE APPLICANT’S DRIVER’S LICENSE IS REQUIRED**\*